

**DR-2 Disclosure Summary Page****DR-2**

<b>Palmer for State Representative</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	1/19/2011
<b>County:</b>	_NA	<b>Adjusted Due Date</b>	
<b>District:</b>	75	<b>Filed Date</b>	1/19/2011
<b>Committee Code:</b>	1545	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	2/17/2015 11:00:42 AM
<b>Report Date:</b>	2010	<b>Candidate Name:</b>	Palmer, Eric J

**Treasurer**

<b>Last Name:</b> Palmer	<b>First Name:</b> Laurie	<b>MI:</b> A
<b>Address:</b> 1118 Clearview Drive		
<b>City:</b> Oskaloosa	<b>State:</b> IA	<b>Zip Code:</b> 52577
		<b>Phone:</b> 641-672-2998
<b>E-Mail:</b> lauriep@mahaska.org		

**Chairperson**

<b>Last Name:</b> Duke	<b>First Name:</b> Mari	<b>MI:</b>
<b>Address:</b> 1333 Park		
<b>City:</b> Grinnell	<b>State:</b> IA	<b>Zip Code:</b> 50112
		<b>Phone:</b> 641-236-0563
<b>E-Mail:</b>		

**Statement of Cash On Hand**

Cash on Hand at Start of Period	<b>\$2,548.50</b>
Schedule A: Cash Contributions Total	\$2,955.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	<b>\$5,503.50</b>
Schedule B: Expenditure Total	\$3,934.08
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	<b>\$1,569.42</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$3,553.17
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00